

(TYPE OR PRINT CLEARLY – PROGRAM INFO TAKEN FROM THIS PAGE!)

**ANNOUNCER'S SHEET
UIL Region 3 Marching Band Contest**

(To be announced as the band assembles on the field, approximately one minute before the performance is to begin.)

Announcer: THE NEXT (first) BAND IN CONFERENCE _____ IS THE
_____ HIGH SCHOOL BAND FROM
_____, DIRECTED BY

- 1. _____ 4. _____
- 2. _____ 5. _____
- 3. _____ 6. _____ .

DRUM MAJOR(S) FOR THE BAND IS/ARE _____ &
_____ & _____ .

THE BAND'S MUSIC PROGRAM INCLUDES: (list selections in order of performance)

Announcer: DRUM MAJOR, IS YOUR BAND READY? *(Pause for Salute)*

Announcer: YOU MAY BEGIN YOUR PERFORMANCE FOR THE UIL REGION 3
MARCHING BAND COMPETITION!